



BC HOMESHOWS LTD.  
PRESENTS

# VERNON

SPRING  
HOME SHOW

20  
24

EXHIBITOR  
INFORMATION  
PACKAGE





# Vernon Spring Home Show 2024

## SHOW DETAILS



**LOCATION:**

**Kal Tire Place**

**3445 - 43rd Avenue, Vernon BC V1T 8P5**

**SHOW HOURS:**

|                 |                 |                           |
|-----------------|-----------------|---------------------------|
| <b>Saturday</b> | <b>March 23</b> | <b>10:00 am - 5:00 pm</b> |
| <b>Sunday</b>   | <b>March 24</b> | <b>10:00 am - 4:00 pm</b> |

**MOVE-IN TIME:**

|               |                 |                          |
|---------------|-----------------|--------------------------|
| <b>Friday</b> | <b>March 22</b> | <b>1:00 pm - 8:00 pm</b> |
|---------------|-----------------|--------------------------|

**MOVE-OUT TIME:**

|               |                 |                          |
|---------------|-----------------|--------------------------|
| <b>Sunday</b> | <b>March 24</b> | <b>4:15 pm - 7:00 pm</b> |
|---------------|-----------------|--------------------------|

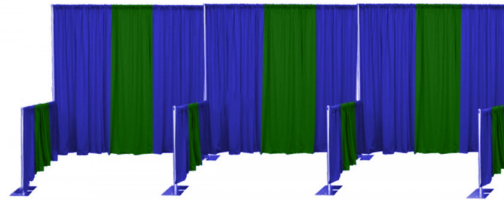
**MOVE-IN/MOVE-OUT:**

All move-in/move-out must be completed as above, unless prior arrangements have been approved by show management. **DO NOT** tear down before the show ends on Sunday.

**NO CHILDREN UNDER THE AGE OF 16 YEARS ARE ALLOWED IN THE BUILDING OR YOUR BOOTH DURING MOVE-IN/MOVE-OUT TIMES OR DURING SHOW HOURS.**

**STANDARD BOOTH:**

All standard booths are draped. The back wall is 8 ft. high; the side dividers are 3 ft. high. Each booth has minimal electrical power (350 - 400 watts). S-hooks are provided for hanging light-weight signs. **Height restrictions do apply to the side dividers, your display must not exceed 4 ft. high along the sides.**



**TO RESERVE SPACE:**

Follow the instructions on the Exhibit Application Form and return it to **BC HomeShows Ltd.**

**ADDITIONAL SERVICES:**

**Must be pre-ordered, not available at the show.**

**FORKLIFT SERVICES:**

Available - contact our office to book.

**FREE ADMISSION:**

This show is a free admission show for the general public. (Complimentary exhibitor badges will be distributed to your booth Friday evening; the exhibitor badges are optional at your discretion to wear.)

**BC HomeShows Ltd.**

PO Box 1485 Station Main, Kamloops BC V2C 6L8

Sales/Administration: 250-377-8380

[www.bchomeshows.com](http://www.bchomeshows.com)



# Vernon Spring Home Show 2024

## SHOW CONDITIONS



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**CANCELLATION/REFUND POLICY:** Exhibitors are liable for full amount of contracted space. Any monies paid are non-refundable.

**INSURANCE/LIABILITY:** All property exhibited is at the exhibitor's sole risk, and neither Show Management nor building owners will assume any responsibility for the safety of exhibits against theft, robbery, fire, accidents or other mishaps.

**PAYMENT OF ACCOUNT:** **Accounts must be paid in full within seven days of receiving invoice.** Show Management reserves the right to refuse entry to any exhibitor whose account has not been paid in full.

**MOVE-IN/MOVE-OUT:** All move-in/move-out must be completed as outlined, unless prior arrangements have been approved by show management. **DO NOT dismantle your booth before the show ends on Sunday.**

**NO CHILDREN UNDER THE AGE OF 16 YEARS ARE ALLOWED IN THE BUILDING OR YOUR BOOTH DURING MOVE-IN/MOVE-OUT TIMES OR DURING SHOW HOURS.**

**ALTERATION OF EXHIBITS:** In an effort to best serve the interests of the show, Show Management reserves the right at any time, without prior notification, to alter exhibits, aisles, common carpets, feature size, booth locations or those exhibits which unduly hamper visibility to other displays. Show Management's decision to this regard is final.

**SUBLETTING OF EXHIBIT SPACE:** No exhibitor may sublet any portion of the booth space to another supplier without the expressed written consent of Show Management.

**PRODUCTS EXHIBITED:** Products exhibited are limited to those products identified and approved on exhibit application/contract.

**STAFFING OF EXHIBITS:** Exhibitors must staff their exhibits at all times during the show. Show management reserves the rights to limit staffing in a booth or bulk space.

**LABOUR DISPUTES:** In the event of a labour dispute resulting in "picket activity" either as a result of an exhibitor labour dispute or any other action (including information line), BC HomeShows Ltd will not be liable for any loss of revenue from lack of consumer participation. If the exhibitor can eliminate any action by removal of their exhibit, they will be required to do so without compensation for unused exhibit space.

**SHOW POSTPONEMENT:** Show Management reserves the right at all times to change the dates of the show or to postpone the show in cases or circumstances beyond the control of Show Management without the exhibitor having any right to compensation for any losses, costs, expenses or damage which arise out of or are in any way connected with such change or postponement.

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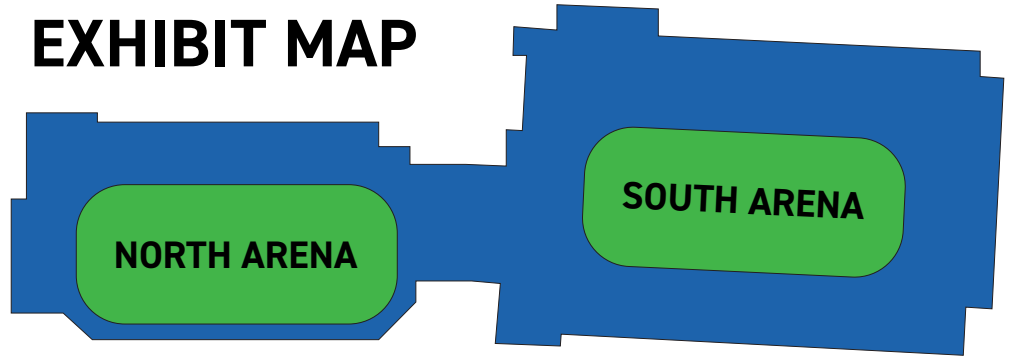
# Vernon Spring Home Show 2024



## KAL TIRE PLACE ARENA LEGEND

-  = 10' x 8' BOOTH
-  = 10' x 10' BOOTH
-  = 10' x 20' BOOTH
-  = 10' x 10' CORNER BOOTH (2 Open Side)
-  = IRREGULAR SHAPE BOOTH (100sqft)

## EXHIBIT MAP

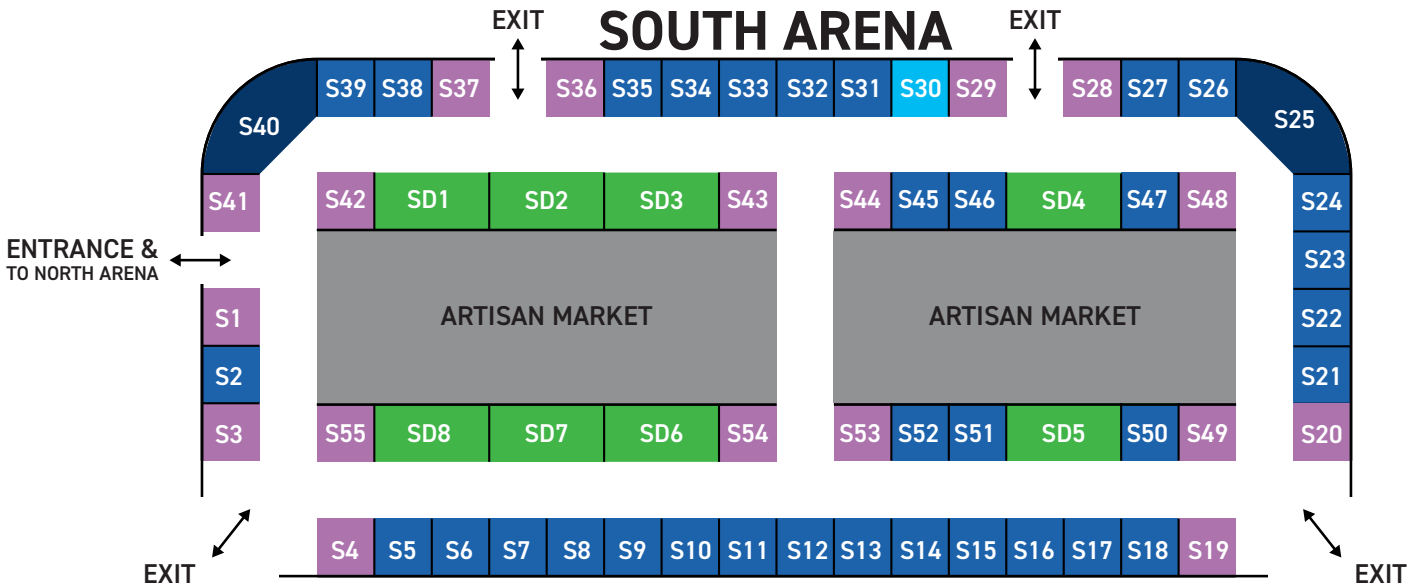


## HOME SHOW ARENA FLOOR PLAN

### NORTH ARENA



### SOUTH ARENA





# Vernon Spring Home Show 2024

## EXHIBITOR APPLICATION FORM



| BOOTH SIZE                      | NORTH ARENA             | BOOTH COST      | GST           | TOTAL           |
|---------------------------------|-------------------------|-----------------|---------------|-----------------|
| Single (10'x8')                 | Booth N15 & N30         | SOLD OUT        |               |                 |
| Single (10'x10')                | Booth N1 - N63          | SOLD OUT        |               |                 |
| Double (10'x20')                | Booth ND1 - ND16        | SOLD OUT        |               |                 |
| BOOTH SIZE                      | SOUTH ARENA             | BOOTH COST      | GST           | TOTAL           |
| Single (10'x8')                 | Booth S30               | \$700.00        | \$35.00       | \$735.00        |
| Single (10'x10')                | Booth S1 - S55          | \$800.00        | \$40.00       | \$840.00        |
| Double (10'x20')                | Booth SD1 - SD8         | \$1,550.00      | \$77.50       | \$1,627.50      |
| Bulk Space                      | SUBJECT TO AVAILABILITY |                 |               |                 |
| Custom Size ( _____ x _____ )   |                         |                 |               |                 |
| <b>*Single Corner Booth ADD</b> |                         | <b>\$150.00</b> | <b>\$7.50</b> | <b>\$157.50</b> |

### BOOTH/BULK CHOICE OPTIONS

1. \_\_\_\_\_ 2. \_\_\_\_\_ 3. \_\_\_\_\_

|  |   |
|--|---|
| <p>Booth Cost: \$ _____</p> <p>Corner (if applies) \$ _____</p> <p>GST \$ _____</p> <p><b>Total</b> \$ _____</p> | <p style="text-align: center;"><b>Payment Instructions:</b><br/> <b>BC HomeShows Ltd.</b><br/>           PO Box 1485 Station Main, Kamloops BC V2C 6L8<br/>           Sales/Administration: 250-377-8380</p> <p>A cheque, money order or e-transfer for the full amount must be received by our office within seven (7) days of this application for each booth(s) or bulk area being booked for the Vernon Spring Home Show.</p> |
|--|---|

**PLEASE COMPLETE THE FOLLOWING**  
Please Print

Contact Name \_\_\_\_\_

Business Name \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ Prov \_\_\_\_\_ PC \_\_\_\_\_

Phone \_\_\_\_\_ Cell \_\_\_\_\_

We hereby apply for exhibit space in the "Vernon Spring Home Show" and we agree to all the conditions as outlined under "Show Conditions."

Authorized Signature \_\_\_\_\_

Date \_\_\_\_\_

EMAIL ADDRESS (Invoice will be emailed to you)

\_\_\_\_\_

Please print your email address

**Send order form to:**  
**sales.bchs@gmail.com**

The undersigned intends to exhibit the following products/services:

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

4. \_\_\_\_\_

5. \_\_\_\_\_

6. \_\_\_\_\_



# Vernon Spring Home Show 2024

## ADDITIONAL SERVICES ORDER FORM



**Must be pre-ordered, not available at the show.**

|                     |
|---------------------|
| <b>BOOTH NUMBER</b> |
|                     |

| QTY   | COVERED TABLE                                  | PRE-ORDER | ON-SITE          | COLOUR<br>Please Print | TOTAL |
|---|--|-----------|------------------|------------------------|-------|
|   | 6' x 30" Covered Table<br>(Blue, Green, Black) | \$60.00   | N/A              |                        |       |
|   | <b>PLAIN TABLE</b>                             |           |                  |                        |       |
|   | 6' x 30" Plain Table                           | \$30.00   | N/A              |                        |       |
|   | <b>BOOTH CARPET</b>                            |           |                  |                        |       |
|   | 10' x 10' Blue, Green or Black                 | \$100.00  | N/A              |                        |       |
|   | 10' x 20' Blue, Green or Black                 | \$200.00  | N/A              |                        |       |
|   | 20' x 20' Blue, Green or Black                 | \$400.00  | N/A              |                        |       |
|   | <b>ELECTRICAL</b>                              |           |                  |                        |       |
|   | 110 Volt Service (375w)<br>(Half Circuit)      | \$30.00   | N/A              |                        |       |
|   | 110 Volt Service (750w)<br>(Full Circuit)      | \$60.00   | N/A              |                        |       |
|   | 220 Volt Service (30 Amp)                      | \$120.00  | N/A              |                        |       |
|   | <b>FORKLIFT SERVICE</b>                        | \$150.00  | N/A              |                        |       |
| <p><b>Send order form to:</b><br/><b>sales.bchs@gmail.com</b></p> |  |           | <b>Sub Total</b> |                        |       |
|   |  |           | <b>GST 5%</b>    |                        |       |
|   |  |           | <b>Total</b>     |                        |       |

**PLEASE COMPLETE THE FOLLOWING**  
Please Print

Contact Name \_\_\_\_\_

Business Name \_\_\_\_\_

Mailing Address \_\_\_\_\_

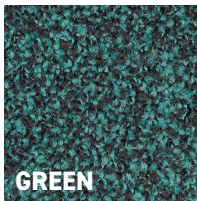
City \_\_\_\_\_ Prov \_\_\_\_\_ PC \_\_\_\_\_

Phone \_\_\_\_\_ Cell \_\_\_\_\_

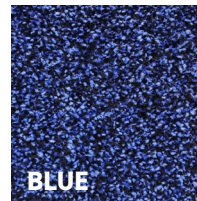
Authorized Signature \_\_\_\_\_

Date \_\_\_\_\_

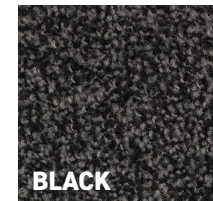
**Carpet Colours**



**GREEN**




**BLUE**

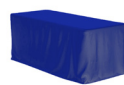


**BLACK**


**Table Colours**



**GREEN**



**BLUE**



**BLACK**