

SALMONARY

SPRING HOME SHOW

**APRIL 26 & 27** 

20 EXHIBITOR INFORMATION PACKAGE



### **SHOW DETAILS**

**LOCATION:** 

Rogers Rink

Friday

2600 T.C. Hwy., N.E. Salmon Arm BC V1E 2S8

**SHOW HOURS:** 

Saturday April 26 10:00 am - 5:00 pm Sunday April 27 10:00 am - 4:00 pm

**MOVE-IN TIME:** 

April 25 1:00 pm - 8:00 pm

MOVE-OUT TIME:

Sunday April 27 4:15 pm - 7:00 pm

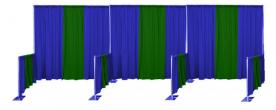
**MOVE-IN/MOVE-OUT:** 

All move-in/move-out must be completed as above, unless prior arrangements have been approved by show management. **DO NOT** tear down before the show ends on Sunday.

NO CHILDREN UNDER THE AGE OF 16 YEARS ARE ALLOWED IN THE BUILDING OR YOUR BOOTH DURING MOVE-IN/MOVE-OUT TIMES OR DURING SHOW HOURS.

STANDARD BOOTH:

All standard booths are draped. The back wall is 8 ft. high; the side dividers are 3 ft. high. Electrical Service is not included. See additional services form to order. S-hooks are provided for hanging light-weight signs. Height restrictions do apply to the side dividers, your display must not exceed 4 ft. high along the sides.



TO RESERVE SPACE:

Follow the instructions on the Exhibit Application Form and return it to **BC HomeShows Ltd.** 

ADDITIONAL SERVICES:

Must be pre-ordered, not available at the show.

**FORKLIFT SERVICES:** 

Available - contact our office to book.

**FREE ADMISSION:** 

This show is a free admission show for the general public. (Complimentary exhibitor badges will be distributed to your booth Friday evening; the exhibitor badges are optional at your discretion to wear.)



# HOMESHOW 2025

## **TERMS & CONDITIONS**

CANCELLATION/REFUND POLICY:

Exhibitors are liable for full amount of contracted space. Any monies paid are non-refundable.

**INSURANCE/LIABILITY:** 

All property exhibited is at the exhibitor's sole risk, and neither Show Management nor building owners will assume any responsibility for the safety of exhibits against theft, robbery, fire, accidents or other mishaps.

**PAYMENT OF ACCOUNT:** 

Accounts must be paid in full within seven days of receiving invoice. Show Management reserves the right to refuse entry to any exhibitor whose account has not been paid in full.

MOVE-IN/MOVE-OUT:

All move-in/move-out must be completed as outlined, unless prior arrangements have been approved by show management. **DO NOT dismantle your booth before the show ends on Sunday.** 

ALTERATION OF EXHIBITS:

NO CHILDREN UNDER THE AGE OF 16 YEARS ARE ALLOWED IN THE BUILDING OR YOUR BOOTH DURING MOVE-IN/MOVE-OUT TIMES OR DURING SHOW HOURS.

In an effort to best serve the interests of the show, Show Management reserves the right at any time, without prior notification, to alter exhibits, aisles, common carpets, feature size, booth locations or those exhibits which unduly hamper visibility to other displays. Show Management's decision to this regard is final.

SUBLETTING OF EXHIBIT SPACE:

No exhibitor may sublet any portion of the booth space to another supplier without the expressed written consent of Show Management.

PRODUCTS EXHIBITED:

Products exhibited are limited to those products identified and approved on exhibit application/contract.

**STAFFING OF EXHIBITS:** 

Exhibitors must staff their exhibits at all times during the show. Show management reserves the rights to limit staffing in a booth or bulk space.

**LABOUR DISPUTES:** 

In the event of a labour dispute resulting in "picket activity" either as a result of an exhibitor labour dispute or any other action (including information line), BC HomeShows Ltd will not be liable for any loss of revenue from lack of consumer participation. If the exhibitor can eliminate any action by removal of their exhibit, they will be required to do so without compensation for unused exhibit space.

**SHOW POSTPONEMENT:** 

Show Management reserves the right at all times to change the dates of the show or to postpone the show in cases or circumstances beyond the control of Show Management without the exhibitor having any right to compensation for any losses, costs, expenses or damage which arise out of or are in any way connected with such change or postponement.





## **TERMS & CONDITIONS**

**BOOTH SPACE:** 

The booth area rented is the only place to conduct business. Please don't over crowd the booth with products; all items must be within the allotted space and not spill into the aisle. We strongly encourage that all tables be draped to the floor. Absolutely no subletting of booth space. NO POP-UP TENTS OF ANY KIND ALLOWED TO BE USED AS PART OF YOUR DISPLAY (Fire Regulations).

**SIGNAGE & IMAGE:** 

All booths must have a professionally made sign or banner to display the business that is operating/selling products. Signs must not exceed the height of the drape unless approved by show management. No tape, pins, tacks, cable ties or other items are to be used to adhere signs, pictures or products to the drapery. We provide hooks to use free of charge, please use them.

**BOOTH IMAGE:** 

Exhibitors may be asked to send in a current picture of what their booth will look like at the event. (show management discretion)

AUDIO/PRIZE WHEELS:

The use of microphones is not allowed. Prize wheels ~ silent ones allowed, noisy ones not allowed.

**HEATERS:** 

If you require the use of a portable heater please inquire with show management. We do not provide them, you bring your own. You will be required to purchase additional power as part of your booth rental which can be found on the additional services form in the exhibitor package.

**GIVEAWAYS AT BOOTH:** 

- NO POPCORN or POPCORN MACHINES
- Balloons NOPE!
- Food Samples: Only exhibitors who meet the criteria as outline below (SPECIALITY FOODS) may provide food samples.
- · Candy No problem! Just needs to be in wrappers.
- Bags/Totes No problem!

FLAMES OR SCENTS: SPECIALITY FOODS:

Absolutely no lighting of candles, incense, warming wax or burning items of any sort.

If a product is made for take home consumption and you want to provide sampling, please comply with the following:

- Current Food Safe Certificate (readily available at booth)
- Food Inspection Premises Permit (readily available at booth)
- Only properly packaged and sealed food items for "take home" consumption may be sold.
- Disposable gloves must be worn if handling open product.
- If you are offering hot food samples, please discuss with us upon submitting your application.

(All required documentation must accompany your application)

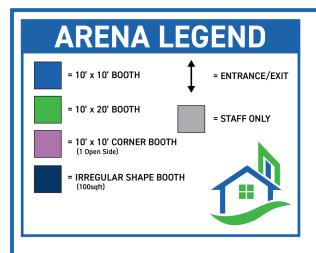
**EXHIBITOR PARKING:** 

All exhibitors and anyone working the Home Show, are asked to park at the furthest point to ensure YOUR customers have ample parking closest to the building.

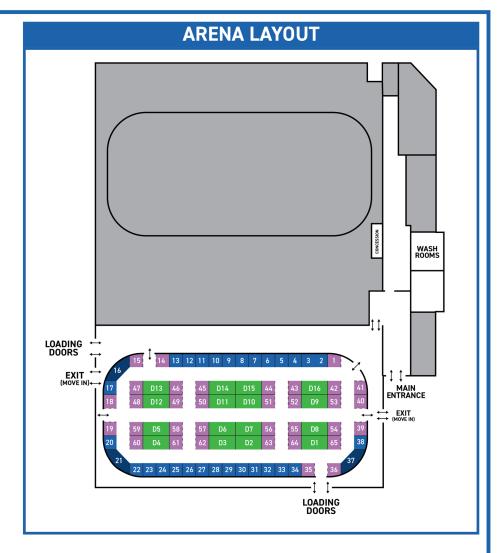
ACKNOWLEDGMENT AGREEMENT:

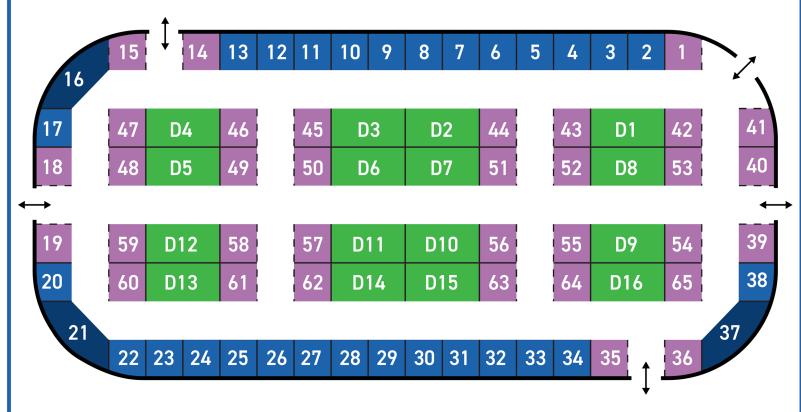
By signing and submitting the application form, the business that reserved the booth space and anyone who works the Home Show acknowledges that no children under the age of 16 are to be in the booth during set-up, show times or take-down; this is strictly enforced.

#### **BC HomeShows Ltd**











## **FORM**

<b>BOOTH SIZE</b>	NORTH ARENA	BOOTH COST	GST	TOTAL
Single (10'x10')	Booth 1-65	\$600.00	\$30.00	\$630.00
Double (10'x20')	Booth D1-D16	\$1,150.00	\$57.50	\$1,207.50
Bulk Space	SUBJECT TO AVAILABILITY			
Custom Size (	x)			
*Single Corner Bo	ooth ADD	\$150.00	\$7.50	\$157.50
	BOOTH/BULK	CHOICE OPTIONS		
1 2		3 <b>.</b>		
Booth Cost:	\$	Payment Instructions: BC HomeShows Ltd.		
Corner (if applies)	\$	PO Box 1485 Station Main, Kamloops BC V2C 6L8 Sales/Administration: 250-377-8380 A cheque or e-transfer for the full amount must be received		
GST	\$			
	ψ	by our office within seven (7) days of this application for each booth(s) or bulk area being booked for the Salmon Arm Spring Home Show.		
Total	Φ			

#### PLEASE COMPLETE THE FOLLOWING

**Please Print** 

Contact Name						
Business Name	<del></del>					
Mailing Address _						
City	Prov	PC				
Phone Cell We hereby apply for exhibit space in the "Salmon Arm Spring Home Show" and we agree to all the conditions as outlined under "Show Conditions."						
Authorized Signati	ure					
Date						
EMAIL ADDRESS (Invoice will be emailed to you)						
Please print your email address						

### Send order form to: sales.bchs@gmail.com

The undersigned intends to exhibit the following products/services:



## ADDITIONAL SERVICES FORM

Must be pre-ordered, not available at the show

### **BOOTH NUMBER**

QTY	COVERED TABLE	PRE-ORDER	ON-SITE	COLOUR Please Print	TOTAL
	6' x 30" Covered Table (Blue, Green, Black)	\$60.00	N/A		
	PLAIN TABLE				
	6' x 30" Plain Table	\$30.00	N/A		
	BOOTH CARPET				
	10' x 10' Blue, Green or Black	\$100.00	N/A		
	10' x 20' Blue, Green or Black	\$200.00	N/A		
	20' x 20' Blue, Green or Black	\$400.00	N/A		
	ELECTRICAL				
	110 Volt Service (600w) (Half Circuit)	\$30.00	N/A		
	110 Volt Service (1200w) (Full Circuit)	\$60.00	N/A		
	220 Volt Service (30 Amp)	\$120.00	N/A		
	FORKLIFT SERVICE	\$150.00	N/A		
Send order form to:			Sub Total		
	sales.bchs@gmail	.com	<b>GST 5%</b>		
PLEASE COMPLETE THE FOLLOWING		VING	Total		
Please Print Contact Name				Carpet Colour	rs
Business Name					
Mailing Address					
City Prov PC _					
Phone Cell			GREEN	BLUE	BLACK
Authorized Signature				Table Colour	S
Date			197 M	1997 ANY	PARTY AND
EMAIL ADDRESS (Invoice will be emailed		d to you)	GREEN	BLUE	BLACK